



Sons of The American Legion
Detachment of Colorado
Minutes
Detachment Executive Committee
November 18, 2023
Forbes-McKay Post 109, Windsor, Colorado

Salute: Commander Richard Humphrey

Opening Prayer: Rick Baldessari

POW/MIA Ceremony: Commander Richard Humphrey

Blue Star Banner Ceremony: Commander Richard Humphrey

Pledge of Allegiance: led by Commander Richard

Recitation of Preamble: led by Commander Richard

Meeting called to order on January 28, 2023, at: 1:37 pm

Roll Call of Officers:

(Those present in bold type)

NEC/Asst Adjutant	Scott Garrett (200) Excused
ALT NEC	Nick Arceo (103) Excused
Commander	Richard Humphrey (23)
Sr. Vice Commander	Walter Weld (1) Absent
Jr. Vice Commander	Jim Gaddis (211) Absent
Jr. Vice Commander	Ron Noakes (2) Excused
Jr. Vice Commander	Bobby Jones (28) Excused
Jr. Vice Commander	Randy Forsythe (65)
Jr Vice Commander	Rob Barry (209)
Jr Vice Commander	Dave Smith (1985) Absent
Adjutant	Mark Kilstrom (2)
Finance	Rick Baldessari (21)
Chaplain	Vacant
Sergeant-at-Arms	Teddy Kuntz (1985)
Historian	vacant
Judge Advocate	Vacant
Detachment Advisor	Doug Wooddell (23)
Voting PDC	Pete Sierminski (32) Excused
Voting PDC	Jim Gelwicks (54)

Roll Call - Past Detachment Commanders Present:

Rick Baldessari Jim Gelwicks Mark Kilstrom Scott Garrett

Roll Call – Squadrons:
(Squadrons present in Bold)

1	2	4	5	10	13	15	17	18	19
20	21	22	23	24	26	28	32	38	39
54	55	58	62	65	66	68	70	73	75
78	81	88	89	97	100	101	102	103	109
111	113	119	132	151	160	161	170	178	180
193	200	204	206	207	209	211	11-11	1985	1992
2000	2001	2008	2017	2527					

Distinguished Guests: Past National Vice Commanders; Rick Baldessari, Jim Gelwicks, Past Department Commanders; Doug Wooddell, Richard Humphrey, National Vice Commander Terry Harris (KS)

Reading of Minutes: Rob Barry moved to accept the previous meeting minutes as published, second Doug Woodell the motion carried.

Correspondence: Adjutant Mark Kilstrom read a letter of thank you from CWF and the 1919 project for our donations

Guest Speaker: Commander Richard introduced National Vice Commander, Terry Harris (KS). Terry thanked the Detachment for having him and emphasized the importance of the squadron level members. He spoke of the realignment of regions and detachments gained and lost. Stated that RVC are setting up zoom meetings directly with detachments. He congratulated Colorado on our triple nickel and stated there were four awarded last year. He encouraged Colorado to continue to strive for another this year.

Officer Reports:

Junior Vice Rob Barry: Reported that he made visits to various Squadrons conveying the Commander's message and letting them know we are here to assist in any way we can. He attended the National Convention as an alternate delegate for the ALA Dept of CO. and it was a great learning experience. He stated that he visited Post 171 during Cripple Creek Donkey days And that they have an interest in starting a Squadron. He participated in the Veteran's Day parade in Colorado Springs. He traveled with Commander Richard to Bailey for a Veterans Day event. He attended a veteran's suicide awareness event at the Antlers Plaza Hotel in COS. Has been traveling with District 7 Commander to post visitations and presenting information regarding the SAL. Attended the UVC meeting at Post 1. Attended training day at the District 7 Conference.

Junior Vice Randy Forsythe: Has been working with the new Commander and Adjutant at Squadron 73 to teach them how to handle membership processing. Participated in the "Trillion Tree" project. Participated in flag retirement ceremony at Ft Uncompahgre, Performed an empty chair ceremony at a local restaurant.

Advisor Doug Wooddell: NHQ is operating Dept, HQ. Jim Lish and Jenniver Havlick are processing Legion membership. The Mulberry Tree that was causing issues with the HQ building has been cut down. Went to the seminar at Post 161 and was pretty much a repeat of what happened in Ignacio. The plan is to have the Dept, Charter reinstated after convention. Convention location is not decided yet, but several posts have put in a

bid including Ignacio. The location will be decided at MD_YEAR Conference that will be at Post 32 in Longmont.

Commander Richard Humphrey: He has moved to Loveland which took some time away from his duties. Attended District 7 Conference at Post 209 and when the ALA National President visited. Also visited Limon and Stratton and got a Squadron started. Visted Brush for a veteran's picnic and signed up 9 new members for Squadron 68. Also made a couple visits to Post 109 to discuss squadron operations and the Awards banquet. Went to Florence, Spanish Peaks, Home Lake and Fitzimmons Veterans Senior Living Centers with Adjutant Mark. Visited Montrose and participated in the Flag Retirement Ceremony with Post 65, the Local VFW and Scouting units at old Spanish Ft Uncompahgre. Met with members from Squadrons 24, 73 and 65 at Post 24 in Olathe. Visited Parker Post 1865 to discuss starting a squadron, but they did not have a quorum so they could not decide on the matter. Went to Post 161 for the seminar held by NHQ oversight committee, where PNC David Rehbein presented the Triple Nickel Award to the Detachment leadership that was there. Attended Squadron 5 meeting. Took a trip to FL for mom's 99th birthday. We have a lot of visits to squadrons planned. Stated we can get another Triple Nickle this year, it will take a lot of work, but it is doable.

Committee Reports

Membership: Adjutant Mark Kilstrom gave the Detachment membership report and the National membership report, see Annex A. We have two new squadrons already this year. Mark expressed praise for the strong membership effort so far and pointed out that we achieved our 35% goal for the 15th of November. There has been a lot of membership processing online and emphasized the importance of submitting the Squadron Data Report. Without it, if a member renews online, they pay only \$12.00 which covers national and detachment dues. Mark explained how funds find their way back to the detachment and the squadron. The Commander mentioned that there are 14 Squadrons that have not submitted any membership this year and explained membership year runs from Convention to Convention.

Permanent Membership Rick Baldessari: There has not been much change since the last report. We gained one additional permanent member for Squadron 21.

Finance Rick Baldessari: Rick stated that there was a Finance Committee meeting earlier and approved the 2024 budget. Rick stated he cleaned up the formatting on the Financial Policy. It will be provided to the Dept oversight committee. Rick provided a status report on the current year budget through October 28th. We are spending any money according to the instructions of the National Oversight Committee. We are keeping a record of membership transmittal dues and other expenditures. We cannot write any checks for our budgeted donations so they will be made when we get back control of our accounts. The finance report is at Annex B.

Americanism:

Scouting: Rick Baldessari stated that the Eagle Scout of the Year award nominations are due February 1st. the Department Scouting Committee will make a selection and send forward to NHQ. Scouting is the oldest program of The American Legion. Rick gave the criteria for applying for the award.

Baseball:

Junior Shooting: Young guns had a tournament and placed first and they are moving forward in the competition and are currently ranked 8th in the national program they participate in.

Oratorical: Mark Kilstrom stated Oratorical Contest will be December 2, he does not know the location.

Boys State: Will be at Eastern Colorado Community College at Sterling in June. There are new flyers being printed. Contact Jay Bowen for more information.

Children & Youth: Mark provided information on CWF report. Currently Colorado is credited for \$4950.00 and is at 166% of goal. Annex C. Randy Forsythe reported that the CWF banquet will be at the Elks Lodge in Delta on the 3rd floor, there is an elevator. The dinner will be catered by Dented Face Bar-b-Que. Food will be prepared on site. There will be a lot of door prizes including some overnight stays at some resorts. Mark reminded everybody that the CWF is a Detachment event and it's not just up to the host squadron to acquire items for auction. Make sure that when collecting items from merchants that you inform them that the CWF is a 501c(3) whereas The American Legion is a 501c(19) which is not tax deductible. Mark has form letters that were used in the past as well as a QR code that opens the CWF website.

Public Relations: Adjutant Mark stated he 1,191 contacts in the MailChimp account with 1,050. Our account allows up to 1,500 contacts and 15,000 emails per month. Please provide articles to include in the newsletter. Sharing information about your events may encourage others to increase their involvement.

Legislative: Richard Humphrey stated he was just reinstated to the committee and does not have a lot of information about what the commission is doing. They are working on getting busses set up and reservations, so if anyone is interested in going to contact Blair Nyles, the commission chairman. The cost of the tram from the buss parking area to the Tomb of the Unknown has increased. Richard says he plans on going in February and wants to purchase a wreath.

VA & R Nick Arceo: Nick Arceo provided a report via email that Mark summarized, see Annex D.

Old Business: None

New Business:

New Facebook page: Rob Barry presented a case to set up a new Facebook page for the Detachment and how it could benefit us from a public relation standpoint and being able to easily share information about activities around the state. Randy Forsythe moved that Rob Barry be in charge of starting a new Facebook page, second by Jim Gelwicks, motion carried.

New Chaplain: Rob Barry introduced Jim Bird from Squadron 209 who has an interest in being the Detachment Chaplain.

Mid-year Conference: (This item was handled out of sequence due to a scheduled call with Ralph Bozella) Mark brought Ralph Bozella on by phone call and speaker to discuss plans for the Mid-year Conference. Ralph apologized for not being there in person, Ralph reminded that Mid-year will be January 26th and 27th. He stated that last year's SAL meeting accommodations did not work very well and this year we will be set up on the dance floor area where we will have more room. We will have a large screen for our AV use, it's been used for other events and works well. The bar will be shut down for as long as we need or ask. The bar will be open during lunch and will close again after lunch. We will need to set up chairs in our meeting area around 7:30 so it's ready after joint opening. We need to coordinate with DHQ for any joint opening activities. Ralph stated that he can close the bar down for as long as we need. During discussions it was determined that we will only have about 1 ½ hour for training. It was suggested that we have training on the required annual reports and online membership processing. We should ask that the bar be closed until 3:30 pm.

SAL University: Mark gave a brief synopsis of the SAL University, it's purpose, qualifications, application process and cost. Mark advised that the initial launch will be a one and one-half day pilot rather than the full two- and one-half days which will be the first week of May 2024. For the pilot, participants will get a full call which will include transportation, hotel and a per-diem. More information will be provided in the next newsletter.

Flags for Veterans Living Center: Commander Richard stated that each of the Veterans Living Centers he had visited did not have a Space Force service flag and he would like to provide them using the \$555.00 gift certificate the Detachment received for obtaining the Triple Nickle. Rick Baldessari moved to use the gift certificate to purchase the flags and poles, Randy Forsythe second. During discussion it was mentioned to check if Department has one yet, Adjutant Mark said would do so. The motion carried.

Shooting Range Fund Raiser: Since Ron Noakes was not at the meeting this item was laid on the table until mid-year conference.

National Commanders Four Pillar Squadron Challenge: Adjutant Mark explained the requirements to qualify for the award and how to submit the form (Annex ~~D~~^E). It was mentioned that there will be a change to the structure of the blood drive requirement.

Proposed Change to Finance Policy: Rick Baldessari and Jim Gelwicks discussed the proposed change pointing out that the only thing that proposal changes is covering lodging expenses which could be covered under the clause on the policy. There was no motion to accept the proposal. The proposal died on the floor.

Proposed CY 2024 Budget: Rick Baldessari presented the CY 2024 Budget that was discussed during the Finance Committee report. Rick Baldessari moved to approve the budget as presented, second by Rob Bary, motion carried.

Special Presentation: Commander Richard presented NVC Harris with a gift from the Detachment.

Good of the Sons: Commander Richard appointed James Bird to the position of Detachment Chaplain, without no objections being raised the nomination was approved.

Our next meeting will be Mid-year DEC on January 27th, 2024 at Post 32 in Longmont, CO. Joint opening at 8am. Training Scheduled from 9:30 – 11:00 am, meeting at 1:00 pm. Times subject to change as required to adjust.

Closing Prayer: Rick Baldessari

Closing: Commander Richard Humphrey

Adjournment – Commander Richard Humphrey

Salute: "I Now Declare this Meeting of the Executive Committee, Detachment of Colorado, Sons of The American Legion, Adjourned.

Meeting adjourned at 3:40 pm.

minutes 20231118
Annex A

SONS OF THE AMERICAN LEGION DETACHMENT OF COLORADO 2024 MEMBERSHIP

Squadron	City	2023	2024 Goal	11/17/23 Mail-In	11/17/23 Online	11/17/23 Strength	35% Target 11/15/23	Needed Target	Percent	Renewal Percent	Projected Delegates	PUFL
1	Denver	154	156	41	2	43	54	27	27.65%	17.53%	13	7
2	O S Pueblo	124	125	29	2	31	44	25	24.75%	19.35%	12	1
4	O S Fort Collins	98	99	12	0	12	35	33	12.12%	14.29%	10	0
5	O S Colorado Springs	47	47	43	0	43	17	-22	90.58%	63.83%	13	18
10	Boulder	76	77	19	0	19	27	16	24.75%	19.74%	11	0
13	O S Canon City	14	14	12	0	12	5	-7	84.87%	71.43%	10	1
15	O S Loveland	56	57	7	0	7	20	18	12.38%	12.50%	7	7
17	O Edgewater	50	51	21	0	21	18	2	41.58%	12.00%	11	3
18	Greeley*	0	10	0	0	0	4	5	0.00%	#DIV/0!	0	0
19	O S Ft. Morgan	25	25	0	0	0	9	11	0.00%	0.00%	0	0
20	O S Sterling	36	36	1	0	1	13	15	2.75%	2.78%	1	1
21	O S Golden	100	101	50	0	50	35	-5	49.50%	18.00%	14	10
22	O S Northglenn	104	105	46	0	46	37	1	43.79%	40.38%	14	13
23	O S Aurora	26	26	18	0	18	9	-6	68.55%	65.38%	11	17
24	O S Olathe	22	22	0	11	11	8	-1	49.50%	50.00%	10	0
26	Eaton	5	5	0	0	0	2	2	0.00%	0.00%	0	0
28	O S Durango	23	23	0	12	12	8	-2	51.66%	34.78%	10	0
32	O S Longmont	429	433	57	0	57	152	95	13.16%	9.56%	15	11
38	O Fountain	94	95	61	1	62	33	-19	65.30%	60.64%	15	46
39	O S Manitou Springs	49	49	20	0	20	17	2	40.41%	24.49%	11	0
54	O S Gunnison	20	20	3	1	4	7	5	19.80%	20.00%	4	3
55	S Buena Vista	3	3	0	0	0	1	1	0.00%	0.00%	0	0
58	O Broomfield	16	16	0	7	7	6	0	43.32%	43.75%	7	0
62	Craig	1	10	1	0	1	4	4	10.00%	100.00%	1	1
65	O S Delta	15	15	0	0	0	5	7	0.00%	0.00%	0	0
66	O S B Akron	33	33	33	0	33	12	-18	100.00%	0.00%	12	0
68	Brush	15	15	13	0	13	5	-6	85.81%	40.00%	10	0
70	O S Johnstown	44	44	0	20	20	16	0	45.00%	34.09%	11	0
73	O S Montrose	0	10	4	0	4	4	1	40.00%	#DIV/0!	4	0
75	O Cortez*	13	13	0	0	0	5	6	0.00%	0.00%	0	0
78	O S Rifle	NEW	NEW	10	0	10	#VALUE!	#VALUE!	#VALUE!	0.00%	10	0
81	Flagler*	15	15	0	0	0	5	7	0.00%	0.00%	0	0
88	Granby	10	10	10	0	10	4	-5	99.01%	60.00%	10	0
89	O S Hayden	12	12	10	0	10	4	-5	82.51%	83.33%	10	0
97	Paonia	0	10	0	0	0	4	5	0.00%	#DIV/0!	0	0
100	Carbondale	79	80	2	0	2	28	34	2.51%	2.53%	2	2
101	O S Denver	32	32	0	32	32	11	-17	99.01%	100.00%	12	0
102	S Fort Lupton	21	21	0	0	0	7	10	0.00%	0.00%	0	0
103	O S Littleton	18	18	12	1	13	6	-5	71.51%	50.00%	10	2
109	Windsor	34	34	3	0	3	12	12	8.74%	0.00%	3	0
111	Louisville	49	49	6	0	6	17	16	12.12%	12.24%	6	6
113	Alamosa	11	11	0	0	0	4	5	0.00%	0.00%	0	0
119	O S Estes Park	41	41	13	0	13	14	1	31.39%	12.20%	10	1
138	O S Stratton	New	New	16	0	16	#VALUE!	#VALUE!	#VALUE!	0.00%	11	0
151	O S Commerce City	15	15	6	0	6	5	1	39.60%	40.00%	6	6
160	Byers	21	21	0	0	0	7	10	0.00%	0.00%	0	0
161	Arvada	169	171	46	1	47	60	13	27.54%	20.12%	14	3
170	O S Westcliffe	12	12	5	2	7	4	-2	57.76%	41.67%	7	0
178	S Lakewood	243	245	99	4	103	86	-17	41.97%	31.28%	19	17
180	Keenesburg	47	47	0	0	0	17	21	0.00%	0.00%	0	0
193	O S Denver	14	14	12	0	12	5	-6	84.87%	78.57%	10	8
200	S Grand Junction	3	10	1	0	1	4	4	10.00%	33.33%	1	1
204	JP Martinez - Denver	29	29	0	0	0	10	13	0.00%	0.00%	0	0
206	O S Aurora	12	12	0	7	7	4	-2	57.76%	50.00%	7	0
207	O S Pueblo West	8	10	1	1	2	4	3	20.00%	12.50%	2	1
209	O S Colorado Springs	87	88	1	37	38	31	2	43.25%	42.53%	13	1
211	O S Headquarters	15	15	10	1	11	5	-4	72.61%	60.00%	10	7
1111	S North Jeffco	126	127	2	6	8	45	49	6.29%	3.17%	8	2
1985	O S Firestone	75	76	46	0	46	27	-12	60.73%	57.33%	14	1
1992	O S Aurora	28	28	16	0	16	10	-3	56.58%	57.14%	11	2
2000	O Loveland	9	10	0	10	10	4	-6	100.00%	100.00%	10	0
2001	Evergreen	5	10	0	0	0	4	5	0.00%	0.00%	0	0
2008	O S B Falcon***	27	28	5	23	28	10	-15	100.00%	85.19%	12	0
2017	O Limon	15	15	1	2	3	5	4	19.80%	0.00%	3	0
2527	Bailey	14	14	0	6	6	5	0	42.43%	21.43%	6	0
	Total Renewals						0		0.00%	728		
	Detachment Goal	2988	3072	824	189	1013	1075	62	32.97%	24.36%	469	199
10/26/23	National		2952			804	1033	329	33.84%	17.83%		

O= Rec'd 2023-24 Officer List
 S=Rec'd 2024 SDR
 C=Rec'd 23-24 CSR

100% by Legion birthday met next goal
 1st Sadrn at 100% Close but no cigar
 85% Renewal

B = 100% by Legion Birthday 15 March

Minutes
20231118
Annex A

2024 SAL 35% Target Date Membership Report as of: November 15, 2023

#	DETACHMENT	2024 DET. YEAR END GOAL	NEEDED TO MEET 35% TARGET 11/15/2023	2024 ACTUAL MBRSHIP	% OF YEAR END GOAL	2024 RENEWAL %
1	HAWAII	120	-53	95	79.17%	71.43
2	SOUTH DAKOTA	1,611	-545	1,109	68.84%	60.61
3	LOUISIANA	1,821	-600	1,237	67.93%	62.93
4	FRANCE	168	-53	112	66.67%	60.00
5	WISCONSIN	4,398	-1,252	2,791	63.46%	57.80
6	GEORGIA	4,887	-1,158	2,868	58.69%	52.45
7	MONTANA	1,091	-230	612	56.10%	52.99
8	MISSISSIPPI	736	-150	408	55.43%	51.44
9	NORTH DAKOTA	1,075	-200	576	53.58%	48.43
10	ILLINOIS	13,716	-2,475	7,276	53.05%	50.56
11	NORTH CAROLINA	2,770	-497	1,466	52.92%	44.19
12	ALABAMA	2,100	-366	1,101	52.43%	45.44
13	IOWA	4,914	-817	2,537	51.63%	48.30
14	PUERTO RICO	156	-25	80	51.28%	47.71
15	IDAHO	659	-106	337	51.14%	38.66
16	NEVADA	387	-60	195	50.39%	42.53
17	UTAH	460	-69	230	50.00%	47.29
18	OKLAHOMA	1,430	-186	686	47.97%	37.87
19	SOUTH CAROLINA	1,570	-179	728	46.37%	37.33
20	FLORIDA	23,066	-2,589	10,662	46.22%	37.98
21	WYOMING	1,248	-135	572	45.83%	40.69
22	ARKANSAS	406	-37	179	44.09%	34.65
23	MINNESOTA	11,435	-1,023	5,025	43.94%	40.97
24	OREGON	1,534	-133	670	43.68%	34.33
25	VIRGINIA	4,367	-368	1,896	43.42%	36.97
26	TEXAS	5,783	-469	2,493	43.11%	37.56
27	MARYLAND	16,803	-1,257	7,138	42.48%	38.15
28	CALIFORNIA	11,292	-785	4,737	41.95%	36.20
29	INDIANA	37,244	-2,567	15,602	41.89%	38.51
30	NEW JERSEY	9,662	-657	4,039	41.80%	37.32
31	TENNESSEE	1,792	-114	741	41.35%	35.27
32	RHODE ISLAND	348	-21	143	41.09%	34.97
33	CONNECTICUT	1,865	-106	759	40.70%	34.85
34	NEBRASKA	6,992	-302	2,749	39.32%	37.57
35	KANSAS	6,055	-260	2,379	39.29%	36.08
36	OHIO	31,690	-1,214	12,305	38.83%	35.37
37	NEW YORK	30,663	-1,142	11,874	38.72%	35.29
38	MASSACHUSETTS	5,432	-124	2,025	37.28%	33.49
39	VERMONT	3,920	-89	1,461	37.27%	34.36
40	MISSOURI	3,337	-70	1,238	37.10%	32.06
41	MICHIGAN	26,236	-411	9,594	36.57%	31.91
42	COLORADO	2,952	-22	1,055	35.74%	30.03
43	ALASKA	1,740	-3	612	35.17%	28.16
44	NEW HAMPSHIRE	6,027	18	2,091	34.69%	31.25
45	DELAWARE	2,596	9	900	34.67%	28.49
46	ARIZONA	8,595	206	2,802	32.60%	26.07
47	WASHINGTON	2,682	93	846	31.54%	23.64
48	KENTUCKY	2,399	98	742	30.93%	26.55
49	LATIN AMERICA	33	2	10	30.30%	12.50
50	PENNSYLVANIA	62,746	4,753	17,208	27.42%	24.63
51	NEW MEXICO	1,582	140	414	26.17%	19.08
52	WEST VIRGINIA	2,593	272	636	24.53%	19.89
53	MAINE	2,757	651	314	11.39%	9.42
54	DIST OF COL	91	25	7	7.69%	6.82
55	PHILIPPINES	79	23	5	6.33%	5.06
Grand Totals:		382,111	-16,628	150,367	39.35%	35.05

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Annex A

2024 SAL Regional Breakdown

Western Region - James R. Fischer, Sr. (CA)

Detachment	Goal	Actual	% of Goal
HAWAII	120	95	79.17%
MONTANA	1,091	612	56.10%
IDAHO	659	337	51.14%
NEVADA	387	195	50.39%
UTAH	460	230	50.00%
WYOMING	1,248	572	45.83%
OREGON	1,534	670	43.68%
CALIFORNIA	11,292	4,737	41.95%
COLORADO	2,952	1,055	35.74%
ALASKA	1,740	612	35.17%
ARIZONA	8,595	2,802	32.60%
WASHINGTON	2,682	846	31.54%
LATIN AMERICA	33	10	30.30%
NEW MEXICO	1,582	414	26.17%
PHILIPPINES	79	5	6.33%
Totals:	34,454	13,192	38.29%

Southeast Region - Linwood A. Moore (VA)

Detachment	Goal	Actual	% of Goal
LOUISIANA	1,821	1,237	67.93%
GEORGIA	4,887	2,868	58.69%
MISSISSIPPI	736	408	55.43%
NORTH CAROLINA	2,770	1,466	52.92%
ALABAMA	2,100	1,101	52.43%
PUERTO RICO	156	80	51.28%
SOUTH CAROLINA	1,570	728	46.37%
FLORIDA	23,066	10,662	46.22%
ARKANSAS	406	179	44.09%
VIRGINIA	4,367	1,896	43.42%
TEXAS	5,783	2,493	43.11%
TENNESSEE	1,792	741	41.35%
Totals:	49,454	23,859	48.24%

Midwest Region - Terry A. Harris (KS)

Detachment	Goal	Actual	% of Goal
SOUTH DAKOTA	1,611	1,109	68.84%
NORTH DAKOTA	1,075	576	53.58%
IOWA	4,914	2,537	51.63%
OKLAHOMA	1,430	686	47.97%
NEBRASKA	6,992	2,749	39.32%
KANSAS	6,055	2,379	39.29%
MISSOURI	3,337	1,238	37.10%
Totals:	25,414	11,274	44.36%

Northeast Region - John R. Cook (NH)

Detachment	Goal	Actual	% of Goal
FRANCE	168	112	66.67%
MARYLAND	16,803	7,138	42.48%
NEW JERSEY	9,662	4,039	41.80%
RHODE ISLAND	348	143	41.09%
CONNECTICUT	1,865	759	40.70%
NEW YORK	30,663	11,874	38.72%
MASSACHUSETTS	5,432	2,025	37.28%
VERMONT	3,920	1,461	37.27%
NEW HAMPSHIRE	6,027	2,091	34.69%
DELAWARE	2,596	900	34.67%
PENNSYLVANIA	62,746	17,208	27.42%
MAINE	2,757	314	11.39%
DIST OF COL	91	7	7.69%
Totals:	143,078	48,071	33.60%

Central Region - Robert L. Bristo (MN)

Detachment	Goal	Actual	% of Goal
WISCONSIN	4,398	2,791	63.46%
ILLINOIS	13,716	7,276	53.05%
MINNESOTA	11,435	5,025	43.94%
INDIANA	37,244	15,602	41.89%
OHIO	31,690	12,305	38.83%
MICHIGAN	26,236	9,594	36.57%
KENTUCKY	2,399	742	30.93%
WEST VIRGINIA	2,593	636	24.53%
Totals:	129,711	53,971	41.61%



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QUICKLY AND EASILY RENEW ONLINE
MEMBERSHIP MATTERS

SONS OF THE
AMERICAN
LEGION

Minutes 231128
Annex B

S.A.L. Detachment of Colorado

Unrestricted Budget

28-Oct-2023

2023

January DEC

		<u>Budget</u>	<u>Spent</u>	<u>Remainder</u>
INCOME				
	5180 Delegate fees - Detachment	\$350.00	\$0.00	(\$350.00)
	5210 Membership Dues	\$17,808.00	\$19,966.00	\$2,158.00
	5215 Permanent Mem Transfer	\$345.00	\$317.50	(\$27.50)
	Total Income	<u>\$18,503.00</u>	<u>\$20,283.50</u>	<u>\$1,780.50</u>
EXPENDITURE				
	7500 Contract Services	\$200.00	\$0.00	\$200.00
	8100 & 8200 Office & Facility Expenses	\$3,975.00	\$3,233.70	\$741.30
	8300 Travel - Colorado	\$5,000.00	\$3,988.26	\$1,011.74
	8320 Per Diem - Natl Travel	\$2,500.00	\$0.00	\$2,500.00
	8340 National Convention	\$800.00	\$0.00	\$800.00
	8350 St Convention	\$400.00	\$0.00	\$400.00
	8360 Mid Year	\$200.00	\$0.00	\$200.00
	8500 & 8600 Other Expenses	\$600.00	\$795.39	(\$195.39)
	9000 Program Donations			
	9010 CWF	\$500.00	\$0.00	\$500.00
	9030-9070 Youth & Community	\$100.00	\$0.00	\$100.00
	9200-9400 Legion Donations	\$1,600.00	\$750.00	\$850.00
	9500 Veterans	\$1,350.00	\$350.00	\$1,000.00
	9910 Payments to Affiliates	\$1,139.00	\$1,139.00	\$0.00
	Total Expenditures	<u>\$18,364.00</u>	<u>\$10,256.35</u>	<u>\$8,107.65</u>
	Budget Revenue Available			\$9,888.15

Minutes 231108
Annex B

S.A.L. Detachment of Colorado

Unrestricted Budget

	28-Oct-2023 January DEC	2023	Spent	2024
INCOME				
5180	Delegate fees - Detachment	\$350.00		\$350.00
5210	Membership Dues	\$17,808.00	\$19,966.00	\$17,857.00
5215	Permanent Mem Transfer	\$345.00	\$317.50	\$307.00
	Total Income	\$18,503.00	\$20,283.50	\$18,514.00
EXPENDITURE				
7500	Contract Services	\$200.00		\$200.00
7510	Fundraising Fees			
7520	Accounting Fees			
7530	Legal Fees			
7540	Contract Employee			
	TOTAL Contract Services	\$200.00	\$0.00	\$200.00
8100	Office & Facility Expenses	\$3,975.00		\$3,300.00
8110	Office Supplies		\$275.13	
8112	Computer Supplies		\$431.82	
8113	Computer Software		\$688.98	
8114	Internet			
8115	Office Equipment		\$394.92	
8120	Donated items & Supplies			
8130	Telephone			
8140	Postage & Shipping		\$741.54	
8155	Greeting Cards			
8160	Flowers		\$150.00	
8165	Gifts - Special Guests		\$66.97	
8169	Contribute Officer Campaigns		\$300.00	
8170	Printing & Copying		\$57.84	
8175	Photos		\$10.55	
8180	S.A.L. - Materials		\$115.95	
8190	Observer			
8200	Facility & Equip Expenses			
8210	Rent - Office			
8245	Vehicle Registration			
8260	Equip Rental & Maintenance			
8265	Trailer			
8266	Range Supplies			
8270	Depreciation - Allowable			
	TOTAL Office & Facility Expenses	\$3,975.00	\$3,233.70	\$3,300.00
8300	Travel - Colorado	\$5,000.00		\$3,500.00
8302	Meals		\$692.94	
8303	Lodging		\$1,743.14	

Minutes 20231118
Annex B

	8305 Gas		\$1,475.68	
	8306 Parking & Tolls		\$76.50	
	8308 Taxi & Ride Share			
	TOTAL Travel - Colorado	\$5,000.00	\$3,988.26	\$3,500.00
8320	Per Diem - Natl Travel	\$2,500.00		\$2,500.00
	8322 NEC			
	8323 Washington Conference			
	8325 Commander Training			
	8326 NMI (SAL U)			
	8327 C&Y Conference			
	8328 Americanism Conference			
	TOTAL Per Diem - Natl Travel	\$2,500.00	\$0.00	\$2,500.00
8340	National Convention	\$800.00		\$3,500.00
	8342 Natl Delegate Fees			
	8385 Natl Conv Distribution			
	TOTAL National Convention	\$800.00	\$0.00	\$3,500.00
8350	St Convention	\$400.00		\$400.00
	8351 Dept Delegate Fees			
	8352 Program			
	8355 Event			
	8356 Convention Supplies			
	8358 Facilities			
	TOTAL St Convention	\$400.00	\$0.00	\$400.00
8360	Mid Year	\$200.00		\$200.00
	8361 Dept Attendee Fees			
	8365 Expo			
	8368 Facilities			
	TOTAL Mid Year	\$200.00	\$0.00	\$200.00
8500	Other Expenses	\$600.00		\$600.00
	Other Expenses			
	8510 Interest Expense			
	8520 Insurance			
	8530 Natl Membership Dues			
	8540 Member Development			
	8541 Materials			
	8543 Facilities			
	8544 Presenter Honorarium			
	8545 Awards			
	8546 Certificates		\$140.63	
	8547 Plaques & Trophies		\$99.76	
	8548 Albums			
	8549 Brass PM Card			
	8570 Advertising & Sponsorships			
	8575 Promotions			
	8590 Other Costs			
	8591 Bank Charges & CC Discount		\$0.00	
	8595 Prior Year			
8600	Business Expenses			
	8605 NSF Check			

Minutes 20231118
Annex B

	8610	Bad Debt Expense			
	8665	Non-recoverable Loss		\$555.00	
	8620	Sales Taxes			
	8670	Organizational (Corp)			
	TOTAL	Other Expenses	\$600.00	\$795.39	\$600.00
9000		Program Donations			
9010		CWF	\$500.00		\$500.00
		Youth & Community	\$100.00		\$100.00
9030		Endorsed Youth			
	9031	Special Olympics			
	9032	Childrens Miracle Network			
	9033	Ronald McDonald House			
	9034	Child Organ Transplant			
9050		C&Y			
	9052	School Supplies			
	9053	BSA Scouting			
	9055	Child Services			
	9057	Children's Hospital			
	9058	Youth Sponsorships			
9060		Community Service			
	9061	Flag Programs			
	9062	Color Guard Expenses			
	9063	USO			
	9064	Vet Memorials			
	9065	Vet Employment Projects			
	9069	Other Projects			
9070		Community			
	9071	Muscular Dystrophy (MDA)			
	9073	Assist Individual			
	9074	Food Pantry/Shelter			
	9075	Civic Projects			
	9076	Scholarships			
	9077	Team Sponsorships			
	TOTAL	Youth & Community	\$100.00	\$0.00	\$100.00
		Legion Donations	\$1,600.00		\$1,600.00
9200		Legion Programs			
	9210	Colorado Boys State			
	9220	Legion Baseball			
	9230	Jr Shooting			
	9240	Oratorical Contest		\$750.00	
	9250	National Emergency Fund			
	9260	Legacy Scholarship			
	9270	Vet & Child Found (Endow)			
	9280	Operation Comfort Warriors			
9300		Department			
	9320	HQ Building Fund			
	9330	Family Support Services			
	9340	CO Veterans Kids Fund			
	9360	Veterans Assist Fund			

Minutes 20231118
Annex B

9400	9390 Unrestricted Auxiliary			
	9410 Colorado Girls State			
	9450 Junior Auxiliary		\$100.00	
	9490 Unrestricted			
	TOTAL Legion Donations	\$1,600.00	\$850.00	\$1,600.00
9500	Veterans	\$1,350.00		\$350.00
9510	VA			
	9511 Patient Welfare			
	9512 General Benefit			
	9513 Homeless			
	9514 Transportation			
	9516 Wheelchair Games			
	9517 Creative Arts Festival			
	9518 Vet Sponsorships			
	9519 Other VA Programs			
9520	CO State VA			
	9521 Homelake			
	9522 Fitzsimmons			
	9523 Rifle			
	9524 Florence			
9530	9525 Walsenburg Fisher House			
	9531 Friends of FH			
	9532 Meals			
	9533 Supplies			
9550	Colorado Veterans			
	9551 Crawford House			
	9552 Women Vets Shelter			
	9554 Hyperbaric Brain Injuries			
	9556 Hospitalized Veterans		\$350.00	
	9558 Community Vet Program			
	TOTAL Veterans	\$1,350.00	\$350.00	\$350.00
9910	Payments to Affiliates	\$1,139.00		\$1,108.00
	9911 Host Squadron - Awards		\$500.00	
	9912 Host Squadron - CWF		\$500.00	
	9915 Squad Perm Mem Per Capita		\$139.00	
	9919 Sqd Refund - Overpayment			
	TOTAL Payments to Affiliates	\$1,139.00	\$1,139.00	\$1,108.00
TOTAL Expenses		\$18,364.00	\$10,356.35	\$17,858.00
RECONCILIATION =		\$139.00	\$9,927.15	\$656.00

Minutes 20231118
Annex C

SONS OF THE AMERICAN LEGION
CHILD WELFARE FOUNDATION (CWF) - DONATIONS REPORT

Detachment	2023 Donations (final)	2023 Membership (current)	2024 CWF Goal (current)	2024 Donations (current)	% of Goal	Donations Per Capita
AL - ALABAMA	\$ 3,399.00	2,069	\$ 2,069.00	\$ 40.00	1.9%	\$ 0.02
AK - ALASKA	\$ 1,978.00	1,756	\$ 1,756.00	\$ 50.00	2.8%	\$ 0.03
AZ - ARIZONA	\$ 46,849.00	8,582	\$ 8,582.00	\$ 46,055.00	536.6%	\$ 5.37
AR - ARKANSAS	\$ 1,460.00	402	\$ 402.00		0.0%	\$ -
CA - CALIFORNIA	\$ 4,480.56	11,246	\$ 11,246.00	\$ 675.00	6.0%	\$ 0.06
CO - COLORADO	\$ 26,105.20	2,981	\$ 2,981.00	\$ 4,950.00	166.1%	\$ 1.66
CT - CONNECTICUT	\$ 1,100.00	1,839	\$ 1,839.00		0.0%	\$ -
DE - DELAWARE	\$ 1,910.00	2,561	\$ 2,561.00	\$ 500.00	19.5%	\$ 0.20
DC - DIST OF COL		88	\$ 88.00		0.0%	\$ -
FL - FLORIDA	\$ 41,980.00	23,205	\$ 23,205.00	\$ 15,600.00	67.2%	\$ 0.67
FR - FRANCE	\$ 100.00	165	\$ 165.00		0.0%	\$ -
GA - GEORGIA	\$ 4,004.00	4,849	\$ 4,849.00	\$ 70.00	1.4%	\$ 0.01
HI - HAWAII	\$ 830.00	119	\$ 119.00		0.0%	\$ -
ID - IDAHO	\$ 200.00	658	\$ 658.00		0.0%	\$ -
IL - ILLINOIS	\$ 11,446.72	13,527	\$ 13,527.00	\$ 3,430.00	25.4%	\$ 0.25
IN - INDIANA	\$ 26,414.31	36,365	\$ 36,365.00	\$ 50.00	0.1%	\$ 0.00
IA - IOWA	\$ 2,004.00	4,891	\$ 4,891.00	\$ 200.00	4.1%	\$ 0.04
KS - KANSAS	\$ 6,602.20	5,930	\$ 5,930.00	\$ 640.00	10.8%	\$ 0.11
KY - KENTUCKY	\$ 50.00	2,359	\$ 2,359.00	\$ 500.00	21.2%	\$ 0.21
LT - LATIN AMERICA		32	\$ 32.00		0.0%	\$ -
LA - LOUISIANA	\$ 3,177.50	1,790	\$ 1,790.00	\$ 1,408.00	78.7%	\$ 0.79
ME - MAINE	\$ 3,501.00	2,728	\$ 2,728.00		0.0%	\$ -
MD - MARYLAND	\$ 5,432.00	16,622	\$ 16,622.00	\$ 70.00	0.4%	\$ 0.00
MA - MASSACHUSETTS	\$ 5,879.00	5,347	\$ 5,347.00	\$ 100.00	1.9%	\$ 0.02
MI - MICHIGAN	\$ 9,212.00	26,178	\$ 26,178.00	\$ 5,213.00	19.9%	\$ 0.20
MN - MINNESOTA	\$ 9,281.91	11,215	\$ 11,215.00	\$ 3,769.00	33.6%	\$ 0.34
MS - MISSISSIPPI	\$ 5,143.90	726	\$ 726.00	\$ 773.00	106.5%	\$ 1.06
MO - MISSOURI	\$ 2,153.61	3,359	\$ 3,359.00		0.0%	\$ -
MT - MONTANA	\$ 1,717.00	1,069	\$ 1,069.00		0.0%	\$ -
NE - NEBRASKA	\$ 5,735.00	6,907	\$ 6,907.00		0.0%	\$ -
NV - NEVADA	\$ 8,938.00	394	\$ 394.00	\$ 3,162.00	802.5%	\$ 8.03
NH - NEW HAMPSHIRE	\$ 4,376.78	6,109	\$ 6,109.00	\$ 2,617.85	42.9%	\$ 0.43
NJ - NEW JERSEY	\$ 9,105.00	9,795	\$ 9,795.00	\$ 2,863.00	29.2%	\$ 0.29
NM - NEW MEXICO	\$ 5,400.00	1,632	\$ 1,632.00	\$ 600.00	36.8%	\$ 0.37
NY - NEW YORK	\$ 14,281.00	30,495	\$ 30,495.00	\$ 3,616.00	11.9%	\$ 0.12
NC - NORTH CAROLINA	\$ 4,931.75	2,712	\$ 2,712.00	\$ 1,158.50	42.7%	\$ 0.43
ND - NORTH DAKOTA		1,049	\$ 1,049.00		0.0%	\$ -
OH - OHIO	\$ 38,070.80	31,250	\$ 31,250.00	\$ 17,493.00	56.0%	\$ 0.56
OK - OKLAHOMA		1,414	\$ 1,414.00	\$ 22.00	1.6%	\$ 0.02
OR - OREGON	\$ 3,201.00	1,536	\$ 1,536.00	\$ 411.00	26.8%	\$ 0.27
PA - PENNSYLVANIA	\$ 32,377.72	62,066	\$ 62,066.00	\$ 10,598.28	17.1%	\$ 0.17
PI - PHILIPPINES	\$ 175.00	78	\$ 78.00		0.0%	\$ -
PR - PUERTO RICO	\$ 185.00	153	\$ 153.00		0.0%	\$ -
RI - RHODE ISLAND	\$ 100.00	345	\$ 345.00	\$ 550.00	159.4%	\$ 1.59
SC - SOUTH CAROLINA	\$ 3,500.00	1,565	\$ 1,565.00	\$ 705.00	45.0%	\$ 0.45
SD - SOUTH DAKOTA	\$ 1,451.85	1,601	\$ 1,601.00		0.0%	\$ -
TN - TENNESSEE	\$ 1,693.44	1,767	\$ 1,767.00	\$ 952.50	53.9%	\$ 0.54
TX - TEXAS	\$ 15,199.14	5,746	\$ 5,746.00	\$ 7,800.00	135.7%	\$ 1.36
UT - UTAH	\$ 475.00	455	\$ 455.00	\$ 300.00	65.9%	\$ 0.66
VT - VERMONT	\$ 10,036.00	3,860	\$ 3,860.00	\$ 1,500.00	38.9%	\$ 0.39
VA - VIRGINIA	\$ 16,977.00	4,361	\$ 4,361.00	\$ 10,152.00	232.8%	\$ 2.33
WA - WASHINGTON	\$ 2,175.00	2,689	\$ 2,689.00		0.0%	\$ -
WV - WEST VIRGINIA	\$ 4,227.25	2,592	\$ 2,592.00	\$ 2,875.00	110.9%	\$ 1.11
WI - WISCONSIN	\$ 2,385.00	4,342	\$ 4,342.00		0.0%	\$ -
WY - WYOMING	\$ 8,678.00	1,227	\$ 1,227.00	\$ 450.00	36.7%	\$ 0.37
NATIONAL HQ	\$ 4,674.91	-	\$ -	\$ 1,498.00	#DIV/0!	#DIV/0!
Totals:	\$ 424,760.55	378,798	\$ 378,798.00	\$ 153,417.13	40.5%	\$ 0.41

SONS OF THE AMERICAN LEGION
CHILD WELFARE FOUNDATION (CWF) - DONATIONS BY REGION

Detachment	2023 Donations (final)	2023 Membership (current)	2024 CWF Goal (current)	2024 Donations (current)	% of Goal	Donations Per Capita
Northwest Region						
CONNECTICUT	\$ 1,100.00	1,839	\$ 1,838.00	\$ -	0.0%	\$ -
DELAWARE	\$ 1,910.00	2,561	\$ 2,561.00	\$ 500.00	19.5%	\$ 0.20
DIST OF COL	\$ -	88	\$ 88.00	\$ -	0.0%	\$ -
FRANCE	\$ 100.00	165	\$ 165.00	\$ -	0.0%	\$ -
MAINE	\$ 3,501.00	2,728	\$ 2,728.00	\$ -	0.0%	\$ -
MARYLAND	\$ 5,432.00	16,622	\$ 16,622.00	\$ 70.00	0.4%	\$ 0.00
MASSACHUSETTS	\$ 5,679.00	5,347	\$ 5,347.00	\$ 100.00	1.9%	\$ 0.02
NEW HAMPSHIRE	\$ 4,376.78	6,109	\$ 6,109.00	\$ 2,617.85	42.9%	\$ 0.43
NEW JERSEY	\$ 9,105.00	9,795	\$ 9,795.00	\$ 2,863.00	29.2%	\$ 0.29
NEW YORK	\$ 14,281.00	30,495	\$ 30,495.00	\$ 3,616.00	11.9%	\$ 0.12
PENNSYLVANIA	\$ 32,377.72	62,066	\$ 62,066.00	\$ 10,598.28	17.1%	\$ 0.17
RHODE ISLAND	\$ 100.00	345	\$ 345.00	\$ 550.00	158.4%	\$ 1.59
VERMONT	\$ 10,036.00	3,860	\$ 3,860.00	\$ 1,500.00	38.9%	\$ 0.39
Total:	\$ 88,198.50	142,020	\$ 142,020.00	\$ 22,415.13	15.8%	\$ 0.16

Detachment	2023 Donations (final)	2023 Membership (current)	2024 CWF Goal (current)	2024 Donations (current)	% of Goal	Donations Per Capita
Central Region						
ILLINOIS	\$ 11,446.72	13,527	\$ 13,527.00	\$ 3,430.00	25.4%	\$ 0.25
INDIANA	\$ 26,414.31	36,365	\$ 36,365.00	\$ 50.00	0.1%	\$ 0.00
KENTUCKY	\$ 50.00	2,359	\$ 2,359.00	\$ 500.00	21.2%	\$ 0.21
MICHIGAN	\$ 9,212.00	26,178	\$ 26,178.00	\$ 5,213.00	19.9%	\$ 0.20
MINNESOTA	\$ 9,281.91	11,215	\$ 11,215.00	\$ 3,769.00	33.6%	\$ 0.34
OHIO	\$ 38,070.80	31,250	\$ 31,250.00	\$ 17,493.00	56.0%	\$ 0.56
WEST VIRGINIA	\$ 4,227.25	2,592	\$ 2,592.00	\$ 2,875.00	110.9%	\$ 1.11
WISCONSIN	\$ 2,385.00	4,342	\$ 4,342.00	\$ -	0.0%	\$ -
Total:	\$ 101,087.99	127,828	\$ 127,828.00	\$ 33,330.00	26.1%	\$ 0.26

Detachment	2023 Donations (final)	2023 Membership (current)	2024 CWF Goal (current)	2024 Donations (current)	% of Goal	Donations Per Capita
Western Region						
ALASKA	\$ 1,978.00	1,756	\$ 1,756.00	\$ 50.00	2.8%	\$ 0.03
ARIZONA	\$ 46,849.00	8,582	\$ 8,582.00	\$ 46,055.00	536.6%	\$ 5.37
CALIFORNIA	\$ 4,480.56	11,246	\$ 11,246.00	\$ 675.00	6.0%	\$ 0.06
COLORADO	\$ 26,105.20	2,981	\$ 2,981.00	\$ 4,950.00	166.1%	\$ 1.66
HAWAII	\$ 830.00	119	\$ 119.00	\$ -	0.0%	\$ -
IDAHO	\$ 200.00	658	\$ 658.00	\$ -	0.0%	\$ -
LATIN AMERICA	\$ -	32	\$ 32.00	\$ -	0.0%	\$ -
MONTANA	\$ 1,717.00	1,069	\$ 1,069.00	\$ -	0.0%	\$ -
NEVADA	\$ 8,938.00	394	\$ 394.00	\$ 3,162.00	802.5%	\$ 8.03
NEW MEXICO	\$ 5,400.00	1,632	\$ 1,632.00	\$ 600.00	36.8%	\$ 0.37
OREGON	\$ 3,201.00	1,536	\$ 1,536.00	\$ 411.00	26.8%	\$ 0.27
PHILIPPINES	\$ 175.00	78	\$ 78.00	\$ -	0.0%	\$ -
UTAH	\$ 475.00	455	\$ 455.00	\$ 300.00	65.9%	\$ 0.66
WASHINGTON	\$ 2,175.00	2,589	\$ 2,589.00	\$ -	0.0%	\$ -
WYOMING	\$ 8,678.00	1,227	\$ 1,227.00	\$ 450.00	36.7%	\$ 0.37
Total:	\$ 111,201.76	34,454	\$ 34,454.00	\$ 56,653.00	164.4%	\$ 1.64

Detachment	2023 Donations (final)	2023 Membership (current)	2024 CWF Goal (current)	2024 Donations (current)	% of Goal	Donations Per Capita
Southeast Region						
ALABAMA	\$ 3,399.00	2,069	\$ 2,069.00	\$ 40.00	1.9%	\$ 0.02
ARKANSAS	\$ 1,460.00	402	\$ 402.00	\$ -	0.0%	\$ -
FLORIDA	\$ 41,980.00	23,205	\$ 23,205.00	\$ 15,600.00	67.2%	\$ 0.67
GEORGIA	\$ 4,004.00	4,849	\$ 4,849.00	\$ 70.00	1.4%	\$ 0.01
LOUISIANA	\$ 3,177.50	1,790	\$ 1,790.00	\$ 1,408.00	78.7%	\$ 0.79
MISSISSIPPI	\$ 5,143.90	726	\$ 726.00	\$ 773.00	106.5%	\$ 1.06
NORTH CAROLINA	\$ 4,931.75	2,712	\$ 2,712.00	\$ 1,158.50	42.7%	\$ 0.43
PUERTO RICO	\$ 185.00	153	\$ 153.00	\$ -	0.0%	\$ -
SOUTH CAROLINA	\$ 3,500.00	1,565	\$ 1,565.00	\$ 705.00	45.0%	\$ 0.45
TENNESSEE	\$ 1,693.44	1,767	\$ 1,767.00	\$ 952.50	53.9%	\$ 0.54
TEXAS	\$ 15,199.14	5,746	\$ 5,746.00	\$ 7,800.00	135.7%	\$ 1.36
VIRGINIA	\$ 16,977.00	4,361	\$ 4,361.00	\$ 10,152.00	232.8%	\$ 2.33
Total:	\$ 101,650.73	49,345	\$ 49,345.00	\$ 38,659.00	78.3%	\$ 0.78

Detachment	2023 Donations (final)	2023 Membership (current)	2024 CWF Goal (current)	2024 Donations (current)	% of Goal	Donations Per Capita
Midwest Region						
IOWA	\$ 2,004.00	4,891	\$ 4,891.00	\$ 200.00	4.1%	\$ 0.04
KANSAS	\$ 6,602.20	5,930	\$ 5,930.00	\$ 640.00	10.8%	\$ 0.11
MISSOURI	\$ 2,153.61	3,359	\$ 3,359.00	\$ -	0.0%	\$ -
NEBRASKA	\$ 5,735.00	6,907	\$ 6,907.00	\$ -	0.0%	\$ -
NORTH DAKOTA	\$ -	1,049	\$ 1,049.00	\$ -	0.0%	\$ -
OKLAHOMA	\$ -	1,414	\$ 1,414.00	\$ 22.00	1.6%	\$ 0.02
SOUTH DAKOTA	\$ 1,451.85	1,601	\$ 1,601.00	\$ -	0.0%	\$ -
Total:	\$ 17,946.66	25,151	\$ 25,151.00	\$ 862.00	3.4%	\$ 0.03

National HQ:	\$ 4,674.91	\$ -	\$ 1,498.00			
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Grand Total:	\$ 424,760.55	378,798	\$ 378,798.00	\$ 153,417.13	40.5%	\$ 0.41
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SAL Donations as of: November 3, 2023

2023 SAL Membership as of: November 2, 2023



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Nick Arceo

Alternate NEC, VA&R Commission Consultant, Past Detachment Commander

DEC reports, November 18, 2023

VA&R

Eddy Seegar has been appointed as the Vice chairman for VA&R this year. I was appointed a consultant on the Committee. It's nice to be back, looking forward to contributing again this year. Also new to the commission are NEC liaisons Jamey Holloway (GA); Maxwell rice (FR); Steve Pintarich (CT) & Gary Swanlund (WY). As you know we are now in the Western Region, the VA&R rep for the west is Bruno Williamson.

Here are a few highlights of the zoom meeting held on Oct. 9, 2023,

- *Charles B. Rigsby award, the commission reevaluated the idea of 2 VA&R volunteer of the year award & decided that they should add to the existing award to include all VA&R volunteering & not just volunteering at VAMC's for consideration for the award. Several resolutions are being presented around this award.

- *Be The One, along with the VE&E Commission continue to promote this initiative of Veterans Suicide Awareness.

- *Veterans Children Foundation (VCF), continue to promote this foundation that helps support military & veteran families in unexpected financial crisis & also supports the training of TAL service officers.

- *Commission members projects, all members of the commission are looking for projects to bring attention to. This is an ongoing project.

- *National Advisory Committee (NAC) the commission will do a resolution that will allow Gabe Cinquegrana to attend both meetings, the NEC board meetings both fall & spring.

- *VAVS we currently have representatives in 29 VAMC'S & Gabe has submitted 15 more. When those get approved, we will be in 44 VAMC'S with 65 rep/dep or associate reps. VAVS has 2 goals: to be in at least 55 VAMC'S and every Rep recruiting 1 regular scheduled (RS) volunteer.

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*Parent and Youth (PAY) initiative, lot of discussion on what cent/comm has asked all the comm/comms to come up with a youth program for 16 and under. Lot of discussion on different events etc. etc.

*National Veterans Assistance Day (NVAD) is May 18, 2024

*Be The One/V.A. S.A.V.E.(sings, ask, validate, encourage) we will be working with the VE&E commission on these and hope to do a training seminar at a NEC.

*Fisher House poster in 2009 we worked with FH & they came up with a poster that put our logo & our commanders' slogan on it. We need to freshen it up with the branding and our commander's slogan on it.

*Mission Plan 2024 the plan now has new programs and the VAVS handbook & the new VAVS rep/dep form that the commission sis last year.

*Facebook we've restarted the National VA&R site & have renamed it Sons of The American Legion National Veterans Affairs & Rehabilitation. If you are on Facebook, please join.

VE&E

Here are a few highlights from the zoom meeting held on 10-19-2023.

*Prior to the start of the meeting, advisor Kevin Mook joined the meeting and advised that The American Legion has put the resolution approving the VE&E tri-fold brochure on hold for future review by The American Legion. The reason being that the SAL Commission failed to inform The American Legion of the production of the brochure.

*The Marvin Nay award was presented, along with the award cover, to Evan Glendinning by Fred Vaccarella during an American Legion meeting at their American Legion post #327. Fred sent photos and a short video which were circulated to the VE&E members. It looked as though the presentation was very well done and well attended by those in Evan's post.

*A draft of a letter that we would like to send to Marvin Nay award applicants, who did not receive the award, thanking them for their work and contributions, is being reviewed. (This is also being looked at as something that could be done for all awards, as recognition for everyone's individual contributions.) The letter will come from the National Commander and National Adjutant.

*Directions were given during the transition meeting held during the post-Convention meeting in Charlotte, to improve messaging and communication to the detachments through conference calls and summary reports.

*Like other Commissions, we have been charged with identifying potential children and youth programs for members 16 years of age and younger. Any of these programs can be done with a parent/child team approach.

*VE&E goals for the year 2022-2023 were as follows.

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1) update VE&E documents and get approved to use. Status-Tri-fold brochure has been completed. Will be working with TAL approval and have this uploaded to website.

2) Embrace and promote TAL "Be the One" program.

3) Continue to build our networks and contacts with TAL VE&E Commission at all levels.

Promote Commander Hall's challenge to be Four Pillar Squadrons by donating \$1 per member for each of the following programs, VA&R, VE&E, OCF, Boys state, CWF & National security.

*All Detachments asked to form VE&E Commissions, create VE&E sub commissions under VA&R, or ID a VE&E point of contact for the Detachment.

*Goals for 2023-2024

1) Moving the needle- work on a short video to promote VE&E

2) Continue to embrace and promote TAL "Be the One" program

3) Continue to build relationships with TAL VE&E Commissions at all levels

V4HV

Volunteers for Hospitalized Veterans continue to have a fund raiser every Wednesday at the Rocky Mountain Regional VA Hospital. This event has provided Veterans in need in many areas. We receive requests from the hospital to help with items such as rent, gift cards, special events etc. etc. This organization has served veterans of Colorado since 1997. We are a 501-C 3 non-profit organization with 6 board members. V4HV include members of various VAVS Committee organizations including Sons of The American Legion, Marine Corps League, American Legion Auxiliary, Marine Corps League Auxiliary as well as VA volunteers. Our primary charitable activities include supply clothing for the inpatient mental health unit to benefit homeless veterans, host special events and support recreation therapy programs, finance specific needs of veterans facing hardships as identified by VA staff. We finally have a website! www.v4hv.org Come see us at the Rocky Mountain Regional VA Med Center popcorn stand on Wednesday!



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SONS OF THE
AMERICAN
LEGION

BE THE ONE

SONS OF THE AMERICAN LEGION

FOR GOD AND COUNTRY

OFFICE OF THE NATIONAL COMMANDER

P.O. BOX 1055, INDIANAPOLIS, IN 46206-1055 * WWW.LEGION.ORG/SONS * P: 317-630-1205

Stand for the Four Pillars, stand for the Legion Family

Greetings, Sons of The American Legion,

We are off and working to make 2023-24 a great year! What an honor to be elected as your national commander and be able to represent my grandfather's service in the Army during World War II. "Representing More Than Me" is my slogan for the year because I truly believe that is what the Sons of The American Legion should be all about. As we sign the membership paper it is a commitment to pay respect to our family member's service in our military. Let's make sure that our commitment is worth the sacrifices they made.

I believe in the Four Pillars of our organization, and what they stand for. The American Legion was built believing in Veterans Affairs & Rehabilitation, Americanism, Children & Youth and National Security and they are still the core beliefs of what the American Legion Family stands for. I have issued a commander's challenge to all Squadrons to support the Four Pillars and become a National Four Pillar Squadron. To do so, all you need to do is raise one dollar per member each for Operation Comfort Warriors (VA&R), the Child Welfare Foundation (Children & Youth) and your department's Boys State program (Americanism) and hold a blood drive (National Security). You will then receive an award for being a National Four Pillar Squadron. That is not that hard to do, if we plan and work to get it done.

I believe that the Sons of The American Legion can reach new heights and crush our records for hours volunteered and donations. It will take all of us working and believing in the work we do to help our veterans, children, and community. Aaron Tippin sang a song that said, "You've got to stand for something or you will fall for anything." Let's stand for what is right and show that our family's service is worth all of us being the best Son we can be. "Be The One" in more ways than one.

Sincerely,

Donald L. "JR" Hall, Jr.
National Commander
Sons of The American Legion

"Representing More Than Me"

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FOR GOD AND COUNTRY

OFFICE OF THE NATIONAL COMMANDER

P.O. BOX 1055, INDIANAPOLIS, IN 46206-1055 * WWW.LEGION.ORG/SONS * P: 317-630-1205

**NATIONAL COMMANDER'S CHALLENGE
NATIONAL FOUR PILLAR SQUADRON CRITERIA & VALIDATION FORM**

Children and Youth

Donate \$1.00 for Squadron's membership total as of July 31, 2023 to The American Legion Child Welfare Foundation. *Please list check # and submission date:*

Veterans Affairs & Rehabilitation (VA&R)

Donate \$1.00 for Squadron's membership total as of July 31, 2023 to The American Legion Operation Comfort Warriors. *Please list check # and submission date:*

Americanism

Donate \$1.00 for Squadron's membership total as of July 31, 2023 to your home Department's American Legion Boys State Program. *Please list check # and submission date:*

National Security

Host a blood drive or donate \$1.00 for Squadron's membership total as of July 31, 2023 payable to the hosting organization of the blood drive. *Please list date blood drive held, quantity of blood donated & recipient organization and/or list check # and submission date:*

Squadron Name:

Squadron No:

Squadron Address:

Submitted By:

Title:

Return Application to:

Thomas Deal, 1434 Clayton Street, Perryville, MD 21903
(email) tom.deal@verizon.net