



**SONS OF THE AMERICAN LEGION**

**Detachment of Colorado**

**7465 E. 1<sup>st</sup> Ave, Suite D, Denver, CO 80230 303.366.5201**

Name of Nominator \_\_\_\_\_

Squadron # & Location \_\_\_\_\_

Name of Nominee \_\_\_\_\_

**Check one below:**

Detachment Mom

Detachment Member of the Year

Dual Member of the Year

List events participated in during the last year (if recurring event, How frequently?)

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How many total hours volunteered in the last year? \_\_\_\_\_

Additional reasons for nomination.

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